

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

IN RE:

**Paul S. Sampson**  
*Debtor(s)*

LSF9 MASTER PARTICIPATION TRUST  
*Movant,*

v.  
Paul S. Sampson  
Ronda J. Winnecour, Esq., Trustee  
*Respondent.*

Case No. 15-21856-GLT  
Chapter: 13

Related to Claim No. 14

**ORDER**

**AND NOW**, this **9th day of June, 2017**, upon consideration of the **NOTICE OF MORTGAGE PAYMENT CHANGE** filed by **LSF9 MASTER PARTICIPATION TRUST** at Claim No. 14 in the above-captioned bankruptcy case,

It is hereby **ORDERED** that *on or before twenty-one (21) days from the date the Notice of Mortgage Payment Change* was docketed, the Debtor(s) or Debtor(s)' Counsel shall file, either:

- (1) an **AMENDED CHAPTER 13 PLAN**;
- (2) a **DECLARATION** that the existing Chapter 13 Plan is sufficient to fund the Plan with the modified debt; or
- (3) an **OBJECTION** to the *Notice of Mortgage Payment Change* as stated, and shall self-schedule a hearing on the matter pursuant to the Court's procedures.

**The failure to timely file an Objection shall result in the allowance of the payment change without further order, notice or hearing. HOWEVER**, no payment change will be implemented by the Chapter 13 Trustee until such time as the Debtor(s) or Debtor(s)' Counsel files an Amended Chapter 13 Plan or Declaration, whichever is applicable as required by this Order.

  
\_\_\_\_\_  
Gregory L. Taddonio, Judge  
United States Bankruptcy Court

**Certificate of Notice Page 2 of 2**  
 United States Bankruptcy Court  
 Western District of Pennsylvania

In re:  
 Paul S. Sampson  
 Debtor

Case No. 15-21856-GLT  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0315-2

User: lfin  
 Form ID: 237

Page 1 of 1  
 Total Noticed: 3

Date Rcvd: Jun 09, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 11, 2017.

db +Paul S. Sampson, 183 Roswin Drive, Pittsburgh, PA 15226-1833  
 +Phelan Hallinan Diamond & Jones, LLP, Attn Mario J. Hanyon, Esq,  
 1617 JFK Boulevard, Suite 1400, Philadelphia, PA 19103-1814  
 14344698 +LSF9 Master Participation Trust, 13801 Wireless Way, Oklahoma City, OK 73134-2500

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 11, 2017

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 9, 2017 at the address(es) listed below:

Andrew F Gornall on behalf of Creditor Ditech Financial LLC, Et Al...  
 agornall@goldbecklaw.com, bkgroup@goldbecklaw.com; bkgroup@kmlawgroup.com  
 James Warmbrodt on behalf of Creditor Ditech Financial LLC bkgroup@kmlawgroup.com  
 Jeffrey R. Hunt on behalf of Creditor Pittsburgh Water & Sewer Authority jhunt@grblaw.com,  
 cnoroski@grblaw.com  
 Jeffrey R. Hunt on behalf of Creditor City and School District of Pittsburgh jhunt@grblaw.com,  
 cnoroski@grblaw.com  
 Jeffrey R. Hunt on behalf of Creditor Allegheny County jhunt@grblaw.com, cnoroski@grblaw.com  
 Mario J. Hanyon on behalf of Creditor LSF9 Master Participation Trust pawb@fedphe.com  
 Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov  
 Peter J. Ashcroft on behalf of Creditor Ditech Financial LLC pashcroft@bernsteinlaw.com,  
 ckutch@ecf.courtdrive.com; pashcroft@ecf.courtdrive.com; pghecf@bernsteinlaw.com; cabbott@ecf.courtdrive.com  
 Peter J. Ashcroft on behalf of Creditor Duquesne Light Company pashcroft@bernsteinlaw.com,  
 ckutch@ecf.courtdrive.com; pashcroft@ecf.courtdrive.com; pghecf@bernsteinlaw.com; cabbott@ecf.courtdrive.com  
 Ronda J. Winnecour cmecf@chapter13trusteedpa.com  
 S. James Wallace on behalf of Creditor Equitable Gas Bankruptcy Department sjw@sjwpgh.com,  
 Equitablebankruptcy@peoples-gas.com; srk@sjwpgh.com  
 Shawn N. Wright on behalf of Debtor Paul S. Sampson shawn@shawnwrightlaw.com,  
 wrightshawn@hotmail.com; wrightshawn49@gmail.com; wrightshawnecf@gmail.com  
 Shawn N. Wright on behalf of Spec. Counsel Mitchell H. Dugan shawn@shawnwrightlaw.com,  
 wrightshawn@hotmail.com; wrightshawn49@gmail.com; wrightshawnecf@gmail.com

TOTAL: 13